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St. Luke ch. xv. v. xviii.

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Prayers and Meditations

FROM THE HOLY BIBLE

AND THE LITURGY

WITH THE

Seven Penitential Psalms

Seek me daily, and delight to know my ways.
Isaiah lviii. 2.

LONDON
GEORGE BELL 186 FLEET STREET
1845

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King Edward's Primer.

Pray, becauſe,

1. Thou haſt need.
2. God commands thee.
3. Of God's promiſes.
4. Pray in faith of God's promiſe.
5. Aſk all things in Chriſt's name.
6. Aſk worldly and temporal things conditionally.
7. Appoint God no time, but abide his pleaſure.
8. In any wiſe pray in charity.
9. Aſk things pertaining to thy ſalvation, remiſſion of ſin and everlaſting life, without condition.

¶ For theſe hath God certainly promiſed to all them that with a true, faithful, and obedient heart, doth come unto him in earneſt and continual prayer.

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INTRODUCTION.

IT is assumed that every member of *The Church* will at least acknowledge the duty of Daily Prayers, both public and private, to "the great God that hath made and ruleth all things:" for we are told to "pray without ceasing;" "that men ought always to pray;" and it is said of the "Holy Church Universal," "This is the way, walk ye in it." It is moreover stated in Scripture, that there is no other way to salvation but in the Church,* called therein

Forms of Prayer to be used at Sea.

2 Thess. v. 17.

Luke xviii. 1.

Isa. xxx. 21.

Acts ii. 47. Col. i. 18, 24.

* Christ never appointed two ways to Heaven, nor did He build a Church to save some, and make the

Theophilus Anglicanus, p. 20. 2d. Ed.

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Eph. i. 22, 23. 1 Tim. iii. 15. Is. liv. 17.

the "Body of Christ;" "the pillar and ground of the truth;" and this Church has God's promises that no weapon formed against her shall prosper. It is also stated,

Theoph. Anglican. p. 21.

that there is not more than *one* Church in which salvation is offered, and it therefore follows, that if we desire to be saved, it is

Theoph. Anglican. p. 18.

necessary to be members of this Church, which is Visible and Invisible,* One, †

---

another institution for other men's salvation. Bp. Pearson *on the Creed. Art. ix.*

Theoph. Ang. p. 21.

There is, in ordinary, no other way to Heaven but by serving God, in the way which he has commanded us by His Son; that is, in the way of the Church, which is His Body, of which He is the prince and head. Bp. Taylor *on Repentance. Vol. ix. p.* 258.

* These two terms describe *not two different* objects, but the *same* object considered in two different ways. The Church is *visible*, in that it contains persons existing on earth, and known to men by certain visible tokens: it is *invisible*, in that it consists of persons both in heaven and earth, from the beginning to the end of the world, known to God, but not clearly distinguishable by *men*. The visible Church is the Church as seen by men; the invisible as known by God. The one is the Church of the Called, and Holy,

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Holy,‡ Catholick,§ and Apoſtolick,‖ and we become members of it by Baptiſm — Acts.viii.36.

the other of the Elect only. *Theoph. Anglican. p.* 14.

† The Church is ONE, or united, inaſmuch as all its members have one God and Father; are united as ſheep of one fold, under one Shepherd; and as members, under Chriſt their Head, of one Body, into which they are all baptized in one Spirit; ... have all one Faith, and one Hope of their calling; ... are united by the ſame Apoſtolick government, diſcipline, and worſhip; and all living with this one aim, that they may with one mind and one mouth glorify God. *Theoph. Ang. p.* 3. — Eph. iv. 6. John x. 16. Rom. xii. 5. 1 Cor. xii. 12-20. Eph. iv. 2-5. Acts ii. 41. 47. Rom. xv. 6.

‡ The Church is HOLY, in reſpect of its Head, Chriſt; of its Holy Calling; of its Holy Baptiſm, wherein we are created anew after God in righteouſneſs and true Holineſs; of the Holy Offices performed in it; of the Holineſs of Life required from its members; of the "Inheritance, Holy and Undefiled" which God has promiſed to them. *Theoph. Ang. p.* 5. — 1 Pet. i. 15, 16. 2 Tim. i. 9. Eph. iv. 24. 2 Tim. ii. 19. 1 Pet. i. 4.

§ The Church is CATHOLICK, or UNIVERSAL, in reſpect of *time*, as enduring throughout all ages, from the beginning to the end of the world. In reſpect of *place* as not limited ... In reſpect of Faith and Practice, as teaching all truth. *Theoph. Ang. p.* 17. — Matt. xxviii. 20. Matt. xxiv. 31. Mark. xvi. 15.

‖ The Church is APOSTOLICAL, as built on the with

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Matt. xxviii. 19.

with water in the name of the Father, and of the Son, and of the Holy Ghoſt.

Now, in her publick liturgy, the Anglican branch of this Church Univerſal, ſets down and preſcribes the "Order for Morning and Evening Prayer daily throughout the Year;" and directs that "the Curate that miniſtereth in every Pariſh-Church or Chapel, being at home and not being otherwiſe reaſonably hindered, ſhall ſay Morning and Evening Prayer in the Pariſh-Church, or Chapel, where he miniſtereth." "Let our congregations be great or ſmall, it is our duty to read theſe prayers daily." Daily Prayers, then, are the deſign of the Church: and the duty of her members, as well in the Sanctuary as in the cloſet. But the obſervance of this law of the Church is rather the ex-

Dean Comber, (Bp. of London's Charge, p. 35, 1842.)

Eph. ii. 20. Acts. ii. 42.

foundation of the Apoſtles, Jeſus Chriſt himſelf being the Chief Corner Stone; as continuing ſtedfaſtly in the doctrine of the Apoſtles, and in communion and fellowſhip with them and their *lawful* ſucceſſors. *Theoph. Anglic. p.* 7.

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ception than the rule; and it ſeems no earneſtly ſought privilege by the many, to have prayers in our Churches "daily throughout the Year," even ſave on thoſe occaſions when the Clergy "are let by ſickneſs or otherwiſe reaſonably hindered." On the contrary it is feared, that "in this our time the minds of men are ſo diverſe," that, ſo far from having anxiety to provide miniſters ſufficient for all the ſervices the Church has appointed, ſome amongſt us are barely willing to conſent to the competent proviſion even of the preſent deficient number; are ſcarcely ready to admit what "the Lord hath ordained, that they who miniſter ... they who preach the Goſpel, ſhould live of the Goſpel." Daily Prayers, then, in our Church to be general, muſt meet with the hearty concurrence and ſupport of her chief members, Clerical and lay; and charity hopeth that, "all ſober, peaceable, and truly conſcientious ſons of the Church of England" will admit that to ſtrive to "cheerfully accompliſh

Of Ceremonies.

1 Cor. ix. 13, 14.

Preface to the Book of Common Prayer.

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pliſh that which Thou wouldeſt," would be only to acknowledge the debt they owe to their Spiritual Mother, that God may be their Father.*

Now if Churchmen regard the Church and her ſyſtem *in earneſt*, as providing a diſcipline to be *acted up to*, and not merely profeſſed; as ſomething whereby to mould their conduct and to guide their lives; if Daily Prayers, though not generally read in the majority of our Churches, are admitted to be part of the Church's ſyſtem, and the duty of her members, though when read *all* cannot avail themſelves of her daily invitation; and if the way of Salvation be in the Church, then the prayers from her Liturgy ſhould be regarded, for family and private uſe, as of more than ordinary authority and value, inſomuch as they approach cloſely to her ſervice and her way.

Theoph. Ang. p. 25.

* No man hath God for his Father, that hath not the Church for his Mother. Bp. Andrewes' *Sermon on Matt. vi.* 17.

To

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To arrange Prayers from the Liturgy may appear to ſome, as uſurping "the appointment" which "pertaineth not to private men." Certainly it is not here intended to intrude on the province of the Church; and this Selection, it is hoped, will be no abuſe of the diſcretion intruſted to her children, ſince "It hath been the wiſdom of the Church of England, ever ſince the firſt compiling of her Publick Liturgy, to keep the mean between the two extremes, of too much ſtiffneſs in refuſing, and of too much eaſineſs in admitting, any variation from it."

Of Ceremonies.

Preface to Book of Common Prayer.

It is preſumed, then, to be making a juſt uſe of our privileges as members of the Church, or ſuch at leaſt as ſhe will not object to, to form ſuch ſelections from her Book of Common Prayer for the purpoſes of private, or domeſtic worſhip, as it is the humble aim of this compilation to furniſh; and ſuch prayers are placed herein, in continuity, as it hath been conſidered would be ordinarily uſed "daily."

It

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It is hoped they may be "well accepted and approved."

In ancient times no ſocial equivalent to the Chriſtian principle embodied in the formularies and conſtitution of the *Church* can be found. Approaching men by the avenue of their affections, it was often able to correct abuſes and reconcile diſcordant intereſts, crying "Peace, Peace," in the midſt of civil diſſenſions. And in relation to our own days we are told that, "until the Church's intentions are completely fulfilled as to her ritual, we do not know what the Church really is, or what ſhe is capable of effecting." How alas! in too recent inſtances, her judgment and authority have been diſputed and diſobeyed, her "forms of Divine Worſhip, and her Rites and Ceremonies appointed to be uſed therein," ſchiſmatically rejected, ("though enjoined by the laws of the land, and thoſe laws never yet repealed") is "too well known to the world, and we are not here willing to remember."

Lucas's Prize Eſſay, p. 25. Oxford 1845.

Bp. of London's Charge, p. 36, 1842.

Preface to Book of Common Prayer.

Preface to Book of Common Prayer.

"Oh

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"Oh thou afflicted, toſſed with tempeſt and not comforted . . . In righteouſneſs ſhalt thou be eſtabliſhed: thou ſhalt be far from oppreſſion; for thou ſhalt not fear . . . every tongue that ſhall riſe againſt thee in judgment thou ſhalt condemn. For thy Maker is thine huſband; the Lord of hoſts is His name; and thy Redeemer the Holy One of Iſrael; The God of the whole earth ſhall He be called." Iſ. liv. 11-14. Iſ. liv. 5.

It remains only to be ſaid, that this little Book was ſuggeſted by the "Croſs of Chriſt," edited by Dr. Hook; and the "Prayers from the Liturgy," arranged by Mr. Gladſtone. With theſe admirable works the preſent does not profeſs to compare itſelf. The Prayers and Meditations from the Holy Bible have been conſtructed *without any admixture of ſecular language*, and the compiler is fully ſenſible of many defects in his execution of a new plan, whereon it is believed, nevertheleſs, under the guidance of able hands,

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hands, a devotional book of great value might be produced. Apart, however, from this portion of the work, it is hoped that the selections from the Liturgy, arranged in continuity for daily private, or domestic prayers, with the Seven Penitential Psalms from the early Primers of the English Church,* may obtain for it a place amongst devotional books; yet, should the result be otherwise, some compensation will be found in the words of the Preacher,

Eccles. xi. 4. "He that observeth the wind shall not sow, and he that regardeth the clouds shall not reap."

London, October 1845.

* The Seven Penitential Psalms. To be used in times of penance, fasting, affliction, or trouble; or at any other time, as private devotion shall move us. Bp. Cosin. *Hours of Prayer.*

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Collect for Tenth Sunday after Trinity.

Let thy merciful ears, O Lord, be open to the prayers of thy humble ſervants; and that they may obtain their petitions make them to aſk ſuch things as ſhall pleaſe thee; through Jeſus Chriſt our Lord. *Amen.*

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PRAYERS FROM THE LITURGY.

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Creed of St. Athanaſius.

Hold the Catholick Faith . . . whole and undefiled.

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Believe one Catholick and Apoſtolick Church . . . Acknowledge one Baptiſm for the remiſſion of Sins.

Nicene Creed.

The Apoſtles' Creed.

Daily Morning and Evening Prayer.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jeſus Chriſt his only Son our Lord, Who was conceived by the Holy Ghoſt, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He deſcended into hell; The third day he roſe again from the dead, He aſcended into heaven, And ſitteth on the right hand of God the Father Almighty; From thence he ſhall come to judge the quick and the dead.

I believe in the Holy Ghoſt; The holy Catholick Church; The Communion of Saints; The Forgiveneſs of ſins; The Reſurrection of the body, And the life everlaſting. Amen.

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For the Morning.

Ezek. xviii. 27.

WHEN the wicked man turneth away from his wickedneſs that he hath committed, and doeth that which is lawful and right, he ſhall ſave his ſoul alive.

General Confeſſion of Sin.

Morning Prayer.

ALMIGHTY and moſt merciful Father; We have erred, and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have offended againſt thy holy laws. We have left undone thoſe things which we ought to have done; And we have done thoſe things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miſerable offenders.

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fenders. Spare thou them, O God, which confeſs their faults. Reſtore thou them that are penitent; According to thy promiſes declared unto mankind in Chriſt Jeſu our Lord. And grant, O moſt merciful Father, for his ſake; That we may hereafter live a godly, righteous, and ſober life, To the glory of thy holy Name. Amen.

For Remiſſion of Sin.

ALMIGHTY and everlaſting God, who hateſt nothing that thou haſt made, and doſt forgive the ſins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our ſins, and acknowledging our wretchedneſs, may obtain of thee, the God of all mercy, perfect remiſſion and forgiveneſs; through Jeſus Chriſt our Lord. *Amen.*

Collect for Aſh Wedneſday.

GRANT we beſeech thee, Almighty God, that we, who for our evil deeds do worthily deſerve to be puniſhed, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jeſus Chriſt. *Amen.*

Collect for Fourth Sunday in Lent.

For

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For Grace.

Morning Prayer.

O LORD, our heavenly Father, Almighty and everlaſting God, who haſt ſafely brought us to the beginning of this day; Defend us in the ſame with thy mighty power; and grant that this day we fall into no ſin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy ſight; through Jeſus Chriſt our Lord. *Amen.*

For Peace.

Morning Prayer.

O GOD, who art the author of peace and lover of concord, in knowledge of whom ſtandeth our eternal life, whoſe ſervice is perfect freedom; Defend us thy humble ſervants in all aſſaults of our enemies; that we, ſurely truſting in thy defence, may not fear the power of any adverſaries, through the might of Jeſus Chriſt our Lord. *Amen.*

For the Church.

Collect for Good Friday.

ALMIGHTY and everlaſting God, by whoſe Spirit the whole body of the Church is governed and ſanctified; Receive

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Receive our ſupplications and prayers, which we offer before thee for all eſtates of men in thy holy Church, that every member of the ſame, in his vocation and miniſtry, may truly and godly ſerve thee; through our Lord and Saviour Jeſus Chriſt. *Amen.*

O LORD, we beſeech thee to keep thy Church and houſhold continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jeſus Chriſt our Lord. *Amen.*

Collect for Fifth Sunday after the Epiphany.

For the Clergy and People.

ALMIGHTY and everlaſting God, who alone workeſt great marvels; Send down upon our Biſhops and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly pleaſe thee, pour upon them the continual dew of thy bleſſing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jeſus Chriſt. *Amen.*

Morning Prayer.

The

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The Lord's Prayer.

Evening Prayer.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil. For thine is the kingdom, and the power, and the glory, For ever and ever. *Amen.*

2 *Cor. xiii.*

Evening Prayer.

THE grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with us all evermore. *Amen.*

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For Morning or Evening.

THE ſacrifices of God are a broken ſpirit: a broken and a contrite heart, O God, thou wilt not deſpiſe. Ps. li. 17.

LORD, be merciful to us ſinners, and ſave us for thy mercy's ſake. Forms of Prayer to be uſed at Sea.

Thou art the great God, that haſt made and ruleſt all things: O deliver us for thy Name's ſake.

Thou art the great God to be feared above all: O ſave us, that we may praiſe thee.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily Commination Service.

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daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil. Amen.

Miniſter. O Lord, ſave thy ſervants;

Anſwer. That put their truſt in thee.

Miniſter. Send unto them help from above.

Anſwer. And evermore mightily defend them.

Miniſter. Help us, O God our Saviour.

Anſwer. And for the glory of thy Name deliver us; be merciful to us ſinners, for thy Name's ſake.

Miniſter. O Lord, hear our prayer.

Anſwer. And let our cry come unto thee.

Let us pray.

O LORD, we beſeech thee, mercifully hear our prayers, and ſpare all thoſe who confeſs their ſins unto thee; that they, whoſe conſciences by ſin are accuſed, by thy merciful pardon may be abſolved; through Chriſt our Lord. *Amen.*

O moſt

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O MOST mighty God, and merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou haſt made; who wouldeſt not the death of a ſinner, but that he ſhould rather turn from his ſin, and be ſaved; Mercifully forgive us our treſpaſſes; receive and comfort us, who are grieved and wearied with the burden of our ſins. Thy property is always to have mercy; to thee only it appertaineth to forgive ſins. Spare us therefore, good Lord, ſpare thy people, whom thou haſt redeemed; enter not into judgement with thy ſervants, who are vile earth, and miſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults, and ſo make haſte to help us in this world, that we may ever live with thee in the world to come; through Jeſus Chriſt our Lord. *Amen.*

For the Church.

KEEP, we beſeech thee, O Lord, thy Church with thy perpetual mercy: and, becauſe the frailty of man without thee cannot but fall, keep us ever by thy help

Collect for Fifteenth Sunday after Trinity.

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help from all things hurtful, and lead us to all things profitable to our ſalvation; through Jeſus Chriſt our Lord. *Amen.*

Commination Service.

THE Lord bleſs us, and keep us; the Lord lift up the light of his countenance upon us, and give us peace, now and for evermore. *Amen.*

Occaſional

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Occaſional Prayers and Thankſgivings.

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increaſe in us true religion, nouriſh us with all goodneſs, and of thy great mercy keep us in the ſame; through Jeſus Chriſt our Lord. *Amen.*

Collect for Seventh Sunday after Trinity.

A General Thankſgiving.

ALMIGHTY God, Father of all mercies, we thine unworthy ſervants do give thee moſt humble and hearty thanks for all thy goodneſs and loving-kindneſs to us, and to all men; [* *particularly to thoſe who deſire now to offer up their praiſes and thankſgivings for thy late mercies vouchſafed*

Thankſgivings.

* This to be ſaid when any that have been prayed for deſire to return praiſe.

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ſafed unto them.] We bleſs thee for our creation, preſervation, and all the bleſſings of this life; but above all, for thine ineſtimable love in the redemption of the world by our Lord Jeſus Chriſt; for the means of grace, and for the hope of glory. And, we beſeech thee, give us that due ſenſe of all thy mercies, that our hearts may be unfeignedly thankful, and that we ſhew forth thy praiſe, not only with our lips, but in our lives; by giving up ourſelves to thy ſervice, and by walking before thee in holineſs and righteouſneſs all our days; through Jeſus Chriſt our Lord, to whom with thee and the Holy Ghoſt be all honour and glory, world without end. *Amen.*

For the Converſion of Men to the Church.

Third Collect for Good Friday.

O MERCIFUL God, who haſt made all men, and hateſt nothing that thou haſt made, nor wouldeſt the death of a ſinner, but rather that he ſhould be converted and live; Have mercy upon all Jews, Turks, Infidels, and Hereticks, and take from them all ignorance, hardneſs of heart,

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heart, and contempt of thy Word; and ſo fetch them home, bleſſed Lord, to thy flock, that they may be ſaved among the remnant of the true Iſraelites, and be made one fold under one ſhepherd, Jeſus Chriſt our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

For the Unity of the Church.

Collect, Day of St. Simon and St. Jude.

O ALMIGHTY God, who haſt built thy Church upon the foundation of the Apoſtles and Prophets, Jeſus Chriſt himſelf being the head corner-ſtone; Grant us ſo to be joined together in unity of ſpirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jeſus Chriſt our Lord. *Amen.*

For the Members of the Church.

Collect, Third Sunday after Eaſter.

ALMIGHTY God, who ſhoweſt to them that be in error the light of thy truth, to the intent that they may return into the way of righteouſneſs; Grant unto all them that are admitted into the fellowſhip of Chriſt's Religion, that they may eſchew thoſe things that are contrary to

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to their profeſſion, and follow all ſuch things as are agreeable to the ſame; through our Lord Jeſus Chriſt. *Amen.*

For the Queen's Majeſty.

Daily Morning and Evening Prayer.

O LORD our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who doſt from thy throne behold all the dwellers upon earth; Moſt heartily we beſeech thee with thy favour to behold our moſt gracious Sovereign Lady, Queen *VICTORIA;* and ſo repleniſh her with the grace of thy Holy Spirit, that ſhe may alway incline to thy will, and walk in thy way: Endue her plenteouſly with heavenly gifts; grant her in health and wealth long to live; ſtrengthen her that ſhe may vanquiſh and overcome all her enemies; and finally, after this life, ſhe may attain everlaſting joy and felicity; through Jeſus Chriſt our Lord. *Amen.*

For all Conditions of Men.

Prayers and Thankſgivings upon ſeveral occaſions.

O GOD, the Creator and Preſerver of all mankind, we humbly beſeech thee for all ſorts and conditions of men; that thou

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thou wouldeſt be pleaſed to make thy ways known unto them, thy ſaving health unto all nations. More eſpecially, we pray for the good eſtate of the Catholick Church; that it may be ſo guided and governed by thy good Spirit, that all who profeſs and call themſelves Chriſtians may be led into the way of truth, and hold the faith in unity of ſpirit, in the bond of peace, and in righteouſneſs of life. Finally, we commend to thy fatherly goodneſs all thoſe who are any ways afflicted, or diſtreſſed, in mind, body, or eſtate; [**eſpecially thoſe for whom our prayers are deſired,*] that it may pleaſe thee to comfort and relieve them, according to their ſeveral neceſſities, giving them patience under their ſufferings, and a happy iſſue out of all their afflictions. And this we beg for Jeſus Chriſt his ſake. *Amen.*

* This to be ſaid when any deſire the Prayers of the Congregation.

In times of Penitence and Humiliation.

Commination Service.

TURN thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, be favourable to thy people, Who turn to thee in weeping, faſting, and praying.

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praying. For thou art a merciful God, Full of compaſſion, Long-ſuffering, and of great pity. Thou ſpareſt when we deſerve puniſhment, And in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, ſpare them, And let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us; Through the merits and mediation of thy bleſſed Son, Jeſus Chriſt our Lord. Amen.

For deliverance from Perils.

Thankſgivings.

O ALMIGHTY God, who art a ſtrong tower of defence unto thy Servants againſt the face of their enemies; We yield thee praiſe and thankſgiving for our deliverance from thoſe great and apparent dangers wherewith we were compaſſed. We acknowledge it thy goodneſs that we were not delivered over as a prey unto them; beſeeching thee ſtill to continue ſuch thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer; through Jeſus Chriſt our Lord. *Amen.*

For

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For Fortitude.

ALMIGHTY God, by whoſe providence thy ſervant John Baptiſt was wonderfully born, and ſent to prepare the way of thy Son our Saviour, by preaching of repentance; Make us ſo to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example conſtantly ſpeak the truth, boldly rebuke vice, and patiently ſuffer for the truth's ſake; through Jeſus Chriſt our Lord. *Amen.*

Collect, St. John Baptiſt's Day.

For a Sick Perſon.

ALMIGHTY, everliving God, Maker of mankind, who doſt correct thoſe whom thou doſt love, and chaſtiſe every one whom thou doſt receive; We beſeech thee to have mercy upon this thy ſervant viſited with thine hand, and to grant that *he* may take *his* ſickneſs patiently, and recover *his* bodily health, (if it be thy gracious will;) and whenſoever *his* ſoul ſhall depart from the body, it may be without ſpot preſented unto thee; through Jeſus Chriſt our Lord. *Amen.*

Communion of the Sick.

Prayers

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Prayers that may be ſaid after any of the former.

Prayers and Thankſgivings upon ſeveral occaſions.

O GOD, whoſe nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our ſins, yet let the pitifulneſs of thy great mercy looſe us; for the honour of Jeſus Chriſt, our Mediator and Advocate. *Amen.*

Order of Holy Communion.

ALMIGHTY God, who haſt promiſed to hear the petitions of them that aſk in thy Son's Name; We beſeech thee mercifully to incline thine ears to us that have made now our prayers and ſupplications unto thee; and grant, that thoſe things, which we have faithfully aſked according to thy will, may effectually be obtained, to the relief of our neceſſity, and to the ſetting forth of thy glory; through Jeſus Chriſt our Lord. *Amen.*

Order of Holy Communion.

ALMIGHTY God, the fountain of all wiſdom, who knoweſt our neceſſities before we aſk, and our ignorance in aſking

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aſking; We beſeech thee to have compaſſion upon our infirmities; and thoſe things, which for our unworthineſs we dare not, and for our blindneſs we cannot aſk, vouchſafe to give us, for the worthineſs of thy Son Jeſus Chriſt our Lord. *Amen.*

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The Viſitation of the Sick.

O SAVIOUR of the world, who by thy Croſs and precious Blood haſt redeemed us, Save us, and help us, we humbly beſeech thee, O Lord.

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MEDITATIONS AND PRAYERS FROM THE HOLY BIBLE.

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Collect for Second Sunday in Advent.

Bleſſed Lord, who haſt cauſed all holy Scriptures to be written for our learning; Grant that we may in ſuch wiſe hear them, read, mark, learn, and inwardly digeſt them, that by patience, and comfort of thy holy Word, we may embrace, and ever hold faſt the bleſſed hope of everlaſting life, which thou haſt given us in our Saviour Jeſus Chriſt. *Amen.*

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MEDITATIONS.

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2 Cor. v. 7.

We walk by faith, not by fight.

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IN everything by prayer and ſupplication, with thankſgiving, let your requeſts be made known unto God. Phil. iv. 6.

And all things, whatſoever ye ſhall aſk in prayer, believing, ye ſhall receive. Matt. xxi. 22.

Have reſpect therefore to the prayer of thy ſervant, and to his ſupplication, O Lord my God, to hearken unto the cry and the prayer which thy ſervant prayeth before thee. 2 Chron. vi. 19.

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Meditations.

Matt. xx. 16. Matt. vii. 21.

MANY be called, but few choſen. Not every one that ſaith unto me Lord, Lord, ſhall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Matt. xvi. 26.

What is a man profited, if he ſhall gain the whole world, and loſe his own ſoul? or what ſhall a man give in exchange for his ſoul?

Matt. x. 37. 38.

He that loveth father or mother more than me, is not worthy of me, and he that loveth ſon or daughter more than me, is not worthy of me. And he that taketh not his croſs, and followeth after me, is not worthy of me.

Matt. x. 33.

Whoſoever ſhall deny me before men, him will I alſo deny before my Father which

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which is in heaven. Whoſoever therefore ſhall be aſhamed of me, and of my words, in this ſinful and adulterous generation, of him alſo ſhall the Son of man be aſhamed, when he cometh in the glory of his Father, with the holy angels. Mark viii. 38.

If any man will come after me, let him deny himſelf, and take up his croſs, and follow me. Matt. xvi. 24.

Whoſoever he be of you that forſaketh not all that he hath, he cannot be my diſciple. Luke xiv. 33.

And whoſoever doth not bear his croſs, and come after me, cannot be my diſciple. Luke xiv. 27.

Know ye not that the friendſhip of the world is enmity with God? whoſoever therefore will be a friend of the world, is the enemy of God. James iv. 4.

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the luſt of the fleſh, and the luſt of the eyes, and the pride of life, is not of the Father, but is of the world. And the world paſſeth away, 1 John ii. 15, 16, 17.

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away, and the luſt thereof; but he that doeth the will of God, abideth for ever.

Pſal. xxxvii. 39. The ſalvation of the righteous is of the Lord; he is their ſtrength in the time of trouble.

Iſa. vi. 3. Holy, Holy, Holy, is the Lord of Hoſts.

Matt. vi. 19. Lay not up for yourſelves, treaſures upon earth.

Matt. vi. 21. Where your treaſure is, there will your heart be alſo.

Rom. vi. 12. Let not ſin reign in your mortal body.

Rom. vi. 23. The wages of ſin is death.

2 Cor. vi. 1. Receive not the grace of God in vain.

1 Cor. vi. 9. The unrighteous ſhall not inherit the Kingdom of God.

1 Tim. vi. 6. Godlineſs with contentment is great gain.

1 Tim. vi. 8. Having food and raiment, let us be therewith content.

Matt. v. 44. Do good to them that hate you.

Matt. v. 44. Pray for them which deſpitefully uſe you, and perſecute you.

1 Theſs. v. 13. Be at peace among yourſelves.

Be

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Be patient toward all men.	1 Theſſ. v. 14.
See that none render evil for evil.	1 Theſſ. v. 15.
They that are Chriſt's, have crucified the fleſh with the affections and luſts.	Gal. v. 24.
O God, ſtrengthen my hands.	Neh. vi. 9.
To him that is afflicted, pity ſhould be ſhowed from his friend.	Job. vi. 14.
Commit thy way unto the Lord; truſt alſo in him.	Pſ. xxxvii. 5.
The ſteps of a good man are ordered by the Lord.	Pſ. xxxvii. 23.
Though he fall, he ſhall not be utterly caſt down.	Pſ. xxxvii. 24.
Recompenſe to no man evil for evil. If it be poſſible, as much as lieth in you, live peaceably with all men ... Avenge not yourſelves, but rather give place unto wrath ... Be not overcome of evil, but overcome evil with good.	Rom. xii. 17, 18, 19, 21.
We muſt, through much tribulation, enter into the kingdom of God.	Acts xiv. 22.
In your patience, poſſeſs ye your ſouls.	Luke xxi. 19.
Whatſoever ye would that men ſhould do to	Matt. vii. 12.

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to you, do ye even ſo to them: for this is the law and the prophets.

1 Cor. x. 12. Let him that thinketh he ſtandeth, take
1 Cor. x. 31. heed leſt he fall ... Whether therefore ye eat or drink, or whatſoever ye do, do all to the glory of God.

Matt. vii. 19. Every tree that bringeth not forth good fruit, is hewn down, and caſt into the fire.

Matt. xxvi. 41. Matt. xxiv. 42. 44. Watch and pray, that ye enter not into temptation. Watch therefore: for ye know not what hour your Lord doth come. ... be ye alſo ready: for in ſuch an hour as ye think not, the Son of man cometh.

1 John v. 12. He that hath the Son, hath life.

2 Cor. v. 19. All things are of God, who hath reconciled us to himſelf by Jeſus Chriſt.

2 Cor. v. 20. Be ye reconciled to God.

Eph. v. 11. Have no fellowſhip with the unfruitful works of darkneſs.

1 Theſſ. v. 2. The day of the Lord ſo cometh as a thief in the night.

1 Theſſ. v. 6. Let us watch and be ſober.

1 John v. 4. Whatſoever is born of God overcometh the world.

This

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This is the victory that overcometh the world, even our faith.	1 John v. 4.
Humble yourſelves therefore under the mighty hand of God.	1 Peter v. 6.
As we have opportunity, let us do good unto all men.	Gal. vi. 10.
The love of money is the root of all evil.	1Tim.vi.10.
Fight the good fight of faith, lay hold on eternal life.	1Tim.vi.12.
Let none that wait on thee be aſhamed.	Pſ. xxv. 3.
Woe unto them that are wiſe in their own eyes, and prudent in their own ſight.	Iſa. v. 21.
Ye are the ſalt of the earth.	Matt. v. 13.
Ye are the light of the world.	Matt. v. 14.
The Son of man hath power upon earth to forgive ſins.	Luke v. 24.
The Father . . . hath committed all judgment unto the Son.	John v. 22.
We count them happy which endure.	James v. 11.
All men ſhould honour the Son, even as they honour the Father.	John v. 23.
Bleſſed are the poor in ſpirit: for theirs is the	Matt. v. 3. 4, 5.

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the kingdom of heaven. Bleſſed are they that mourn: for they ſhall be comforted. Bleſſed are the meek: for they ſhall inherit the earth.

Matt. xxiii. 12. Whoſoever ſhall exalt himſelf, ſhall be abaſed; and he that ſhall humble himſelf, ſhall be exalted.

1 Peter v. 5. God reſiſteth the proud, and giveth grace to the humble.

Matt. vi. 24. No man can ſerve two maſters . . . ye cannot ſerve God and mammon.

Luke vi. 24. 25. Woe unto you that are rich! for ye have received your conſolation. . Woe unto you that laugh now! for ye ſhall mourn and weep.

Rom. viii. 13. If ye live after the fleſh, ye ſhall die; but if ye, through the Spirit, do mortify the deeds of the body, ye ſhall live.

Matt. vi. 15. If ye forgive not men their treſpaſſes, neither will your Father forgive your treſpaſſes.

John xiii. 34. A new commandment I give unto you, That ye love one another; as I have loved you.

John v. 39. Search the Scriptures.

We

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We have a building of God, an houſe not made with hands, eternal in the heavens.	2 Cor. v. 1.
He that believeth on the Son of God, hath the witneſs in himſelf.	1 John v. 10.
We muſt all appear before the judgment ſeat of Chriſt.	2 Cor. v. 10.
If any man be in Chriſt, he is a new creature.	2 Cor. v. 17.
Be followers of God as dear children.	Eph. v. 1.
Walk as children of light.	Eph. v. 8.
He hath made him to be ſin for us, who knew no ſin.	2 Cor. v. 21.
Love your enemies.	Matt. v. 44.
Bleſs them that curſe you.	Matt. v. 44.
Hear, O Lord, and have mercy.	Pſ. xxx. 10.
Save thy people, and bleſs thine inheritance.	Pſ. xxviii. 9.
Bleſſed are the peacemakers.	Matt. v. 9.
Bleſſed are the pure in heart.	Matt. v. 8.
Bleſſed are the merciful.	Matt. v. 7.

Bleſſed

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Matt. v. 6.	Bleſſed are they which do hunger and thirſt after righteouſneſs.
Matt. xi. 28.	Come unto me, all ye that labour and are heavy laden, and I will give you reſt.
John v. 40.	Ye will not come to me, that ye might have life.
Pſ. vi. 8.	The Lord hath heard the voice of my weeping.
Pſ. ix. 18.	The expectation of the poor ſhall not periſh for ever.
Eccl. ix. 10.	Whatſoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wiſdom, in the grave whither thou goeſt.
2 Chron. xv. 7.	Be ye ſtrong, therefore, and let not your hands be weak; for your work ſhall be rewarded.
Pſ. xxiv. 1.	The earth is the Lord's, and the fulneſs thereof.
Pſ. xix. 13.	Keep back thy ſervant alſo from preſumptuous ſins.
Pſ. xviii. 25.	With the merciful, thou wilt ſhow thyſelf merciful.

Thou

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Thou wilt ſave the afflicted people.	Pſ. xviii. 27.
What is man that thou art mindful of him, and the ſon of man that thou viſiteſt him?	Pſ. viii. 4.
In thy preſence is fulneſs of joy: at thy right hand there are pleaſures for evermore.	Pſ. xvi. 11.
God hath given to us eternal life, and this life is in his Son.	1 John v. 11.
Thou ſhalt do that which is right and good in the ſight of the Lord.	Deut. vi. 18.
Surely every man is vanity.	Pſ. xxxix. 11.
Let thy prieſts, O Lord God, be clothed with ſalvation.	2 Chron. vi. 41.
Be ſober, be vigilant.	1 Pet. v. 8.
Let all thoſe that ſeek thee, rejoice and be glad in thee.	Pſ. xl. 16.
Enter into thy cloſet, and . . pray to thy Father which is in ſecret.	Matt. vi. 16.
Behold now is the accepted time; behold now is the day of ſalvation.	2 Cor. vi. 2.
Thou ſayeſt, I am rich, . . and have need of nothing; and knoweſt not that thou art wretched, and miſerable, and poor, and blind, and naked.	Rev. iii. 17.

Judge

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Luke vi. 37, 38. Judge not, and ye ſhall not be judged: condemn not, and ye ſhall not be condemned: forgive, and ye ſhall be forgiven: Give, and it ſhall be given unto you.

Rev. ii. 10. Be thou faithful unto death, and I will give thee a crown of life.

Rev. xxii. 12. Behold, I come quickly; and my reward is with me, to give every man according as his work ſhall be.

1 Tim. ii. 8. I will, therefore, that men pray everywhere.

Rev. xxii. 21. The grace of our Lord Jeſus Chriſt be with you all. Amen.

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MEDITATIONS AND PRAYERS FROM THE HOLY BIBLE.

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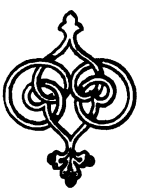
Is. xxx. 21.

This is the way, walk ye in it.



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Is any among you afflicted? let him pray. James v. 13.

Pray ye, Matt. vi. 9.

OUR Father, which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in Heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. Matt. vi. 9, 10, 11, 12, 13.

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Sentences.

Pſ. xcv. 6. O COME, let us worſhip and bow down: let us kneel before the Lord our Maker.

Lam. iii. 25. The Lord is good unto them that wait for him, to the ſoul that ſeeketh him.

Iſa. lv. 6. Seek ye the Lord while he may be found, call ye upon him while he is near.

Pſ. ix. 10. For thou, Lord, haſt not forſaken them that ſeek thee.

Prov. iii. 6. In all thy ways, acknowledge him, and he ſhall direct thy paths.

Amos v. 4. For thus ſaith the Lord unto the Houſe of Iſrael, ſeek ye me, and ye ſhall live.

Amen.

Pſ. iv. 3. KNOW that the Lord hath ſet apart him that is godly for himſelf.

I would

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I would ſeek unto God and unto God would I commit my cauſe. — Job v. 8.

Lord, thou haſt heard the deſire of the humble; thou wilt prepare their heart, thou wilt cauſe thine ear to hear. — Pſ. x. 17.

I will call upon God; and the Lord ſhall ſave me. — Pſ. lv. 16.

The Lord ſaveth his anointed: he will hear him from his Holy Heaven, with the ſaving ſtrength of his right hand. — Pſ. xx. 6.

I will cry unto God moſt high; unto God that performeth all things for me. — Pſ. lvii. 2.

He will regard the prayer of the deſtitute, and not deſpiſe their prayer. Amen. — Pſ. xxii. 18.

WHEN the wicked man turneth away from his wickedneſs that he hath committed, and doeth that which is lawful and right, he ſhall ſave his ſoul alive. — Ezek. xviii. 27.

Hide thy face from my ſins, and blot out all mine iniquities. — Pſ. li. 9.

Rend your heart, and not your garments, and turn unto the Lord your God; for he is gracious and merciful, ſlow to anger, and — Joel ii. 13.

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and of great kindneſs, and repenteth him of the evil.

Dan. ix. 10. To the Lord our God belong mercies and forgiveneſſes, though we have rebelled againſt him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he ſet before us.

St. Matt. iii. 2. Repent ye: for the kingdom of heaven is at hand.

Pſ. cxliii. 2. Enter not into judgment with thy ſervant: for in thy ſight ſhall no man living be juſtified.

Pſ. li. 17. A broken and a contrite heart, O God, thou wilt not deſpiſe.

Pſ. cxxiv. 8. Our help is in the name of the Lord.

Pſ. lxxvii. 14. Thou art the great God that doeſt wonders:

Pſ. lxxvii. 15. Thou haſt with thine arm redeemed thy people.

Pſ. lxxvii. 13. Thy way, O God, is in the ſanctuary.

Iſa. liv. 13. And all thy children ſhall be taught of the Lord; and great ſhall be the peace of thy children.

The

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The Commandments.

OBEY the commandments of the Lord your God which I command you. Deut. xi. 28.

The wicked ſhall not eſcape. Job xi. 20.

But if they obey not they ſhall periſh, they ſhall die without knowledge. Job xxxvi. 12.

For yet a little while and the wicked ſhall not be; yea . . . diligently conſider! Pſ. xxxvii. 10.

AND God ſpake all theſe words, ſaying, Exod. xx. 1—17.

I am the Lord thy God, which have brought thee out of the land of Egypt, out of the houſe of bondage.

Thou ſhalt have no other gods before me.

Thou ſhalt not make unto thee any graven image, or any likeneſs of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

Thou ſhalt not bow down thyſelf to them, nor ſerve them: for I the Lord thy God am a jealous God, viſiting the iniquity of the fathers upon the children unto the third

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third and fourth generation of them that hate me;

And ſhewing mercy unto thouſands of them that love me, and keep my commandments.

Thou ſhalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltleſs that taketh his name in vain.

Remember the ſabbath day, to keep it holy.

Six days ſhalt thou labour, and do all thy work:

But the ſeventh day is the ſabbath of the Lord thy God: in it thou ſhalt not do any work, thou, nor thy ſon, nor thy daughter, thy manſervant, nor thy maid-ſervant, nor thy cattle, nor thy ſtranger that is within thy gates:

For in ſix days the Lord made heaven and earth, the ſea, and all that in them is, and reſted the ſeventh day: wherefore the Lord bleſſed the ſabbath day, and hallowed it.

Honour thy father and thy mother: that thy

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thy days may be long upon the land which the Lord thy God giveth thee.

Thou ſhalt not kill.

Thou ſhalt not commit adultery.

Thou ſhalt not ſteal.

Thou ſhalt not bear falſe witneſs againſt thy neighbour.

Thou ſhalt not covet thy neighbour's houſe, thou ſhalt not covet thy neighbour's wife, nor his manſervant, nor his maidſervant, nor his ox, nor his aſs, nor any thing that is thy neighbour's.

For the Morning.

I LAID me down and ſlept, and roſe up again, for the Lord ſuſtained me. Pſ. iii. 5.

My voice ſhalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up. Pſ. v. 3.

I will ariſe, and go to my Father, and will ſay unto him, Father, I have ſinned againſt heaven, and before thee, and am no more worthy to be called thy Son. St. Luke xv. 18, 19.

O Lord, correct me, but with judgment; not Jer. x. 24.

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not in thine anger, leſt thou bring me to nothing.

Pſ. cii. 2. Hide not thy face from me in the day when I am in trouble.

Pſ. cxli. 4. Incline not my heart to any evil thing.

Pſ. xxv. 21. Let integrity and uprightneſs preſerve me,

Neh. i. 11. and proſper, I pray thee, thy ſervant this day.

Pſ. cix. 58. Be merciful unto me according to thy word.

2 Pet. i. 2. Through the knowledge of God and of Jeſus our Lord.

Rev. i. 6. Amen.

For the Evening.

Pſ. lv. 17. EVENING and morning will I pray.

Pſ. lxxvi. 3. Be merciful unto me, O Lord: for I cry unto thee daily.

Pſ. xxxv. 27. Let the Lord be magnified,

Pſ. lxviii. 19. who daily loadeth us with benefits.

2 Chron. vi. 37. We have ſinned, we have done amiſs, and have dealt wickedly.

2 Chron. vi. 36. (for there is no man which ſinneth not.)

Pſ. lxxix. 8. O remember not againſt us former iniquities:

Be

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Be thou my ſtrong habitation, whereunto I may continually reſort; Pſ. lxxi. 3.

Uphold me according unto thy word, that I may live. Pſ. cxix. 116.

Bleſs the Lord, O my ſoul, and forget not all his benefits: Pſ. ciii. 2.

Oh God! how great is the ſum of them! Pſ. cxxxix. 17.

To God, only wiſe, be glory, through Jeſus Chriſt, for ever. Amen. Rom. xvi. 27.

Confeſſion of Sin.

I prayed unto the Lord my God, and made my confeſſion. Dan. ix. 4.

I WILL declare my iniquity; I will be ſorry for my ſin; Pſ. xxxviii. 18.

I acknowledge my tranſgreſſions, and my ſin is ever before me. Pſ. li. 3.

O God, thou knoweſt my fooliſhneſs; and my ſins are not hid from thee. Pſ. lxix. 5.

I have gone aſtray like a loſt ſheep: ſeek thy ſervant: for I do not forget thy commandments. Pſ. cix. 176.

Lord, be merciful unto me: heal my ſoul; for I have ſinned againſt thee. Pſ. xli. 4.

Mine

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Pſ. xl. 12. Mine iniquities have taken hold upon me, ſo that I am not able to look up: they are more than the hairs of mine head;

Pſ. cxxx. 3. If thou, Lord, ſhouldeſt mark iniquities, . . who ſhall ſtand?

Iſa. vi. 5. Woe is me! for I am undone; becauſe I am a man of unclean lips, and I dwell in the midſt of a people of unclean lips.

Lam. v. 16. The crown is fallen from our head; woe unto us that we have ſinned!

Jude 25. To the only wiſe God, our Saviour, be glory and power, now and ever. Amen.

Confeſſion of Sin, to be ſaid of all.

1 John i. 9. *If we confeſs our ſins, he is faithful and juſt to forgive us our ſins, and to cleanſe us from all unrighteouſneſs.*

Pſ. cvi. 6. WE have ſinned with our fathers; we have committed iniquity; we have done wickedly;

Iſa. lix. 12. For our tranſgreſſions are multiplied before thee, and our ſins teſtify againſt us, for our tranſgreſſions are with us; and as for our iniquities, we know them:

Jer. iii. 25. We lie down in our ſhame, and our confuſion

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fuſion covereth us: for we have ſinned againſt the Lord our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the Lord our God.	
Our iniquities teſtify againſt us; . . our backſlidings are many, we have ſinned againſt thee.	Jer. xiv. 7.
We have ſinned, and have done wickedly, and have rebelled, even by departing from thy precepts, and from thy judgments.	Dan. ix. 5.
O Lord, to us belongeth confuſion of face, to our kings, to our princes, and to our fathers, becauſe we have ſinned againſt thee.	Dan, ix. 8.
Neither have we obeyed the voice of the Lord our God, to walk in his laws, which he ſet before us.	Dan, ix. 10.
God of Iſrael, thou art righteous, for we remain yet eſcaped. Howbeit thou art juſt in all that is brought upon us; for thou haſt done right, but we have done wickedly.	Ezra ix. 15. Neh. ix. 33.
Now unto God and our Father be glory for ever and ever. Amen.	Phil. iv. 20.

For

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For Remiſſion of Sin.

Pſ. xxv. 7. REMEMBER not the ſins of my youth, nor my tranſgreſſions: according to thy mercy remember thou me, for thy goodneſs' ſake, O Lord.

Pſ. xxv. 11. For thy name's ſake, pardon mine iniquity; for it is great.

Pſ. xxxix. 8. Deliver me from all my tranſgreſſions; make me not the reproach of the fooliſh.

Pſ. li. 1. Have mercy upon me, O God, according to thy loving kindneſs; according unto the multitude of thy tender mercies, blot out my tranſgreſſions.

Pſ. li. 2. Waſh me thoroughly from mine iniquity, and cleanſe me from my ſin.

Pſ. li. 7. Waſh me, and I ſhall be whiter than ſnow.

Pſ. li. 14. Deliver me, O God of my ſalvation; and my tongue ſhall ſing aloud of thy righteouſneſs.

Pſ. xxx. 10. Hear, O Lord, and have mercy upon me; Lord, be thou my helper.

1 Cor. xv. 57. Rev. i. 6. Through our Lord Jeſus Chriſt. Amen.

For

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For Remiſſion of Sin, to be ſaid of all.

O LORD, pardon our iniquity and our ſin, and take us for thine inheritance. Exod. xxxiv. 9.

The Lord is long ſuffering and of great mercy, forgiving iniquity and tranſgreſſion. Numb. xiv. 18.

O remember not againſt us former iniquities; let thy tender mercies ſpeedily prevent us; for we are brought very low. Pſ. lxxix. 8.

Help us, O God of our ſalvation, for the glory of thy name; and deliver us, and purge away our ſins, for thy name's ſake. Amen. Pſ. lxxix. 9. Jude 25.

BE not wroth very ſore, O Lord, neither remember iniquity for ever; behold, ſee, we beſeech thee, we are all thy people. Iſa. lxiv. 9.

Hear thou in Heaven thy dwelling-place, and when thou heareſt, forgive. 1 Kings viii. 30.

And forgive thy people that have ſinned againſt thee, and all their tranſgreſſions wherein they have tranſgreſſed againſt thee. 1 Kings viii. 50.

O Lord,

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Dan. ix. 17. O Lord, hear; O Lord, forgive;

Dan. ix. 18. Incline thine ear, and hear; open thine eyes, and behold our deſolations; for we do not preſent our ſupplications before thee for our righteouſneſſes, but for thy great mercies.

Pſ. cxiii. 2. Bleſſed be the name of the Lord,

Pſ. cvi. 1. for he is good: for his mercy endureth for ever.

Jude 25. To the only wiſe God, our Saviour, be glory and majeſty, dominion and power, both now and ever. Amen.

For Deliverance.

Pſ. xxii. 19. BE not thou far from me, O Lord; O my ſtrength, haſte thee to help me.

Pſ. xxxi. 2. Bow down thine ear to me; deliver me ſpeedily; be thou my ſtrong rock, for an houſe of defence to ſave me.

Pſ. xl. 17. I am poor and needy; yet the Lord thinketh upon me.

Pſ. lxx. 5. Make haſte unto me, O God: thou art my help and my deliverer, make no tarrying.

Pſ. cii. 2. Hide not thy face from me in the day when

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when I am in trouble; incline thine ear unto me; in the day when I call.

Lord, I cry unto thee; make haſte unto me: give ear unto my voice. Pſ. cxli. 1.

Shew me thy ways, O Lord; teach me thy paths. Pſ. xxv. 4.

Lead me in thy truth, and teach me: Pſ. xxv. 5.

Make me to underſtand the way of thy precepts; ſo ſhall I talk of thy wondrous works. Pſ. cxix. 27.

Deal with thy ſervant according unto thy mercy. Pſ. cxix. 124.

Teach me to do thy will; for thou art my God, lead me into the land of uprightneſs. Pſ. cxliii. 10.

Unto God and our Father be glory, for ever and ever. Amen. Phil. iv. 20.

SAVE me, O God; for the waters are come in unto my ſoul. Pſ. lxix. 1.

I ſink in deep mire, where there is no ſtanding. I am come into deep waters, where the floods overflow me. Pſ. lxix. 2.

Deliver me, and let me not ſink: let me be delivered from the deep waters. Pſ. lxix. 14.

Let not the water-flood overflow me; let not the pit ſhut her mouth upon me; Pſ. lxix. 15.

Send

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Pſ. cxliv. 7. Send thine hand from above; rid me, and deliver me.

Pſ. xxxi. 9. Have mercy upon me, O Lord, for I am in trouble:

Pſ. cxix. 153. Conſider mine affliction, and deliver me.

1 Cor. xv. 57. 1 Pet. i. 3. Rev. i. 6. Through our Lord Jeſus Chriſt, according to his abundant mercy. Amen.

For Deliverance from Affliction.

Pſ. cxix. 75. I KNOW, O Lord, that thy judgments are right, and that thou in faithfulneſs haſt afflicted me.

Prov. iii. 12. For whom the Lord loveth, he correcteth, even as a Father the Son in whom he delighteth.

Pſ. lxxxvi. 1. Bow down thine ear, O Lord, hear me, for I am deſolate and afflicted:

Pſ. xxv. 16. Pſ. lvii. 1. Be merciful unto me, O God, be merciful unto me: for my ſoul truſteth in thee; yea, in the ſhadow of thy wings will I make my refuge, until theſe calamities be overpaſt.

Rom. xvi. 27. To God, only wiſe, be glory, through Jeſus Chriſt, for ever. Amen.

For

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For Deliverance from Sickneſs.

O LORD, rebuke me not in thine anger, neither chaſten me in thy hot diſpleaſure. Pſ. vi. 1.

Have mercy upon me, O Lord, for I am weak; O Lord, heal me; for my bones are vexed. Pſ. vi. 2.

Thine arrows ſtick faſt in me, and thy hand preſſeth me ſore. Pſ. xxxviii. 2.

I am conſumed by the blow of thine hand. Pſ. xxxix. 10.

My ſoul is full of troubles, and my life draweth nigh unto the grave. Pſ. lxxxviii. 3.

Let my prayer come before thee: incline thine ear unto my cry; Pſ. lxxxviii. 2.

O ſpare me, that I may recover ſtrength, before I go hence, and be no more. Pſ. xxxix. 13.

To God, only wiſe, be glory, through Jeſus Chriſt. Amen. Rom. xvi. 27.

O LORD, correct me, but with judgment; not in thine anger, leſt thou bring me to nothing. Jer. x. 24.

Heal me, O Lord, and I ſhall be healed; ſave Jer. xvii. 14.

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ſave me, and I ſhall be ſaved:
for thou art my praiſe.

Phil. iv. 20. Unto God and our Father, be glory for ever and ever. Amen.

In Age and Death.

Pſ. xxxix. 4. LORD, make me to know mine end, and the meaſure of my days, what it is; that I may know how frail I am.

Pſ. xxxviii. 15. In thee, O Lord, do I hope.

For Grace.

Pſ. li. 10. CREATE in me a clean heart, O God: and renew a right ſpirit within me.

Pſ. li. 11. Caſt me not away from thy preſence: and take not thy holy Spirit from me.

Pſ. xix. 13. Keep back thy ſervant alſo from preſumptuous ſins; let them not have dominion over me: then ſhall I be upright, and I ſhall be innocent from the great tranſgreſſion.

Pſ. xxv. 20. O keep my ſoul, and deliver me: let me not be aſhamed; for I put my truſt in thee.

Order

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Order my ſteps in thy word: and let not any iniquity have dominion over me. Pſ. cix. 133.

Bleſs the Lord, O my ſoul; and all that is within me, bleſs his holy Name. Amen. Pſ. ciii. 1. Phil. iv. 20.

WITHHOLD not thou thy tender mercies from me, O Lord: let thy loving kindneſs and thy truth continually preſerve me. Pſ. xl. 11.

Hold up my goings in thy paths, that my footſteps ſlip not. Pſ. xvii. 5.

Be thou my ſtrong habitation, whereunto I may continually reſort: thou haſt given commandment to ſave me; for thou art my rock and my fortreſs. Pſ. lxxi. 3.

O let me not wander from thy commandments; Pſ. cxix. 10.

Stabliſh thy word unto thy ſervant; Pſ. cxix. 38.

Hold thou me up, and I ſhall be ſafe: Pſ. cxix. 117.

And grant unto thy ſervants, that with all boldneſs they may ſpeak thy word. Acts iv. 29.

Unto God and our Father be glory for ever and ever. Amen. Phil. iv. 20.

For

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For Proſperity in Affairs in times of Difficulty.

Gen. xxiv. 12. O LORD God . . I pray thee ſend me good . . and ſhew kindneſs.

1 Chron. iv. 10. Oh that thou wouldeſt bleſs me indeed, and enlarge my coaſt, and that thine hand might be with me, and that thou wouldeſt keep me from evil, that it may not grieve me!

Pſ. xc. 17. And eſtabliſh thou the work of our hands upon us; yea, the work of our hands eſtabliſh thou.

Pſ. cxxx. 2. Lord, hear . . the voice of my ſupplications.

Luke xxii. 42. Nevertheleſs, not my will, but thine be done.

1 Cor. xv. 57. Through our Lord Jeſus Chriſt. Amen.

Neh. i. 11. O LORD, I beſeech thee, let now thine ear be attentive to the prayer of thy ſervant, and to the prayer of thy ſervants, who deſire to fear thy name; and proſper, I pray thee, thy ſervant this day, and grant him mercy.

O Lord,

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O Lord, I beſeech thee, ſend now proſperity. Pſ. cxviii. 25.

Nevertheleſs, not my will, but thine be done. Luke xxii. 42.

Through Jeſus Chriſt, for ever. Amen. Rom. xvi. 27.

Thankſgiving.

THE Lord is my ſtrength and ſong, and he is become my ſalvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him. Ex. xv. 2.

Praiſe ye the Lord. O give thanks unto the Lord; for he is good: for his mercy endureth for ever. Pſ. cvi. 1.

Who can utter the mighty acts of the Lord? who can ſhew forth all his praiſe? Pſ. cvi. 2.

Not unto us, O Lord, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's ſake. Pſ. cxv. 1.

O give thanks unto the Lord; for he is good; becauſe his mercy endureth for ever. Pſ. cxviii. 1.

The Lord is my ſtrength and ſong, and is become my ſalvation. Pſ. cxviii. 14.

And it ſhall be ſaid . . . Lo, this is our God; Iſa. xxv. 9.

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God; we have waited for him, and he will ſave us; this is the Lord; we have waited for him, we will be glad and rejoice in his ſalvation.

Rom. xvi. 27. To God only wiſe, be glory, through Jeſus Chriſt for ever. Amen.

Thankſgiving, to be ſaid of all.

1 Chron. xvi. 31. LET the heavens be glad, and let the earth rejoice; and let man ſay among the nations, The Lord reigneth.

Pſ. ix. 2. I will be glad and rejoice in thee; I will ſing praiſe to thy name, O thou Moſt High.

Pſ. cxlv. 5. I will ſpeak of the glorious honour of thy majeſty, and of thy wondrous works.

Pſ. cxlv. 6. And men ſhall ſpeak of the might of thy terrible acts, and . . declare thy greatneſs.

Pſ. ciii. 21. Bleſs ye the Lord, all ye his hosts; ye miniſters of his, that do his pleaſure.

Pſ. xxii. 23. Ye that fear the Lord, praiſe him.

Pſ. cxl. 13. Surely the righteous ſhall give thanks unto thy name; the upright ſhall dwell in thy preſence.

Pſ. lxix. 34. Let the heaven and earth praiſe him, the ſeas,

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ſeas, and everything that moveth therein.
O praiſe the Lord, all ye nations: praiſe him, all ye people. Pſ. cxvii. 1.
All the kings of the earth ſhall praiſe thee. Pſ. cxxxviii. 4.
Let every thing that hath breath praiſe the Lord. Pſ. cl. 6.
One generation ſhall praiſe thy works to another, and ſhall declare thy mighty acts, Pſ. cliv. 4.
for great is the glory of the Lord. Pſ. cxxxviii. 5.
For of him, and through him, and to him, are all things: to whom be glory for ever. Amen. Rom. xi. 36.

Praiſe and Thankſgiving for Prayers heard.

BLESSED be the Lord, becauſe he hath heard the voice of my ſupplications. Pſ. xxviii. 6.
Bleſſed be God, which hath not turned away my prayer, nor his mercy from me. Pſ. lxvi. 20.
He hath inclined his ear unto me; therefore will I call upon him as long as I live. Pſal. cxvi. 2.

I will

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Pſ. cxviii. 21. I will praiſe thee: for thou haſt heard me, and art become my ſalvation.

Pſ. lxxxix. 52. Bleſſed be the Lord for evermore. Amen and Amen.

For daily Mercies.

Pſ. xiii. 6. I WILL ſing unto the Lord, becauſe he hath dealt bountifully with me.

Pſ. xxxv. 27. Let the Lord be magnified, which hath pleaſure in the proſperity of his ſervant.

Pſ. lxviii. 19. Who daily loadeth with benefits, even the God of our ſalvation.

Pſ. ciii. 2. Bleſs the Lord, O my ſoul;

Pſ. cxvi. 12. What ſhall I render unto the Lord, for all his benefits toward me?

Pſ. cxxxix. 17. O God! how great is the ſum of them!

1 Pet. v. 11. To him be glory, and dominion for ever and ever. Amen.

For ſpecial Deliverance.

Pſ. xxx. 3. O LORD, thou haſt brought up my ſoul from the grave: thou haſt kept me alive, that I ſhould not go down to the pit.

Pſ. xxxi. 7. I will be glad and rejoice in thy mercy; for

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for thou haſt conſidered my trouble; thou haſt known my ſoul in adverſities;
And haſt not ſhut me up into the hand of the enemy: Pſ. xxxi. 8.
I will praiſe thee: . . thine anger is turned away, and thou comfortedſt me. Iſa. xii. 1.
Bleſſed be the Lord: for he hath ſhewed me his marvellous kindneſs; Pſ. xxxi. 21.
He hath delivered my ſoul in peace. Pſ. lv. 18.
To God only wiſe, be glory, through Jeſus Chriſt for ever. Amen. Rom. xvi. 27.

For the Clergy.

I WILL give you paſtors according to mine heart, which ſhall feed you with knowledge and underſtanding. Jer. iii. 15.
And I will ſet up ſhepherds over them, which ſhall feed them; Jer. xxiii. 4.
And they ſhall teach my people the difference between the holy and profane, and cauſe them to diſcern between the unclean and the clean. Ezek. xliv. 23.
In meekneſs inſtructing thoſe that oppoſe themſelves; if God, peradventure will give them repentance to the acknowledging of the truth. 2 Tim. ii. 25.

Lord

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Acts iv. 29. Lord . . grant unto thy ſervants, that with all boldneſs they may ſpeak thy word,

2 Tim. iv. 2. reprove, rebuke, exhort;

Acts xx. 19. Serving the Lord with all humility of mind;

2 Cor. vi. 6. By pureneſs, by knowledge,

2 Cor. vi. 7. By the word of truth, by the power of God;

2 Cor. vi. 3. Giving no offence in anything, that the miniſtry be not blamed.

Rom. xvi. 27. Eph. iii. 21. To God, only wiſe, be glory . . . in the Church by Chriſt Jeſus, throughout all ages, world without end. Amen.

For the Church.

Iſa. xl. 9. O ZION, that bringeth good tidings, get thee up into the high mountain; O Jeruſalem, that bringeth good tidings, lift up thy voice with ſtrength: lift it up; be not afraid; ſay unto the cities of Judah, Behold your God!

Iſa. xl. 10. Behold, the Lord God will come with ſtrong hand, and his arm ſhall rule for him: behold, his reward is with him, and his work before him.

Iſa. lii. 7. How beautiful upon the mountains are the

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the feet of him that bringeth good tidings, that publiſheth peace; that bringeth good tidings of good, that publiſheth ſalvation; that ſaith unto Zion, Thy God reigneth!

And though the Lord give you the bread of adverſity, and the water of affliction, yet ſhall not thy teachers be removed into a corner any more, but thine eyes ſhall ſee thy teachers; Iſa. xxx. 20.

There ſhall be a place which the Lord your God ſhall chooſe, to cauſe his name to dwell there. Deut. xii. 11.

Author of . . peace . . in all Churches of the Saints, 1 Cor. xiv. 33.

We have ſinned, we have done wickedly. Dan. ix. 15.

We have tranſgreſſed and have rebelled. Lam. iii. 42.

O Lord, according to all thy righteouſneſs, Dan. ix. 16.

incline thine ear and hear; open thine eyes, and behold our deſolations, and the city which is called by thy name. Dan. ix. 18.

Cauſe thy face to ſhine upon thy ſanctuary that is deſolate, for the Lord's ſake. Dan. ix. 17.

Lord . . ordain peace for us: for thou alſo haſt wrought all our works in us. Iſa. xxvi. 12.

Now unto him that is able to do exceeding abundantly above all that we aſk or think, according to the power that worketh in us, Eph. iii. 20.

Unto

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Eph. iii. 21. Unto him be glory in the Church by Chriſt Jeſus, throughout all ages, world without end. Amen.

For the Unity of the Church.

1 Cor. i. 10. I BESEECH you, brethren, by the name of our Lord Jeſus Chriſt, that ye all ſpeak the ſame thing, and that there be no diviſions among you; but that ye be perfectly joined together in the ſame mind, and in the ſame judgment.

Rom. xvi. 17. I beſeech you . . mark them which cauſe diviſions and offences contrary to the doctrine which ye have learned; and avoid them.

1 Tim. iii. 15. That thou mayeſt know how thou oughteſt to behave thyſelf in the houſe of God, which is the Church of the living God, the pillar and ground of the truth.

1 John iv. 6. Hereby know we the ſpirit of truth, and the ſpirit of error.

Phil. i. 27. Let your converſation be as it becometh the goſpel of Chriſt . . ſtand faſt in one ſpirit, with one mind, ſtriving together for the faith of the goſpel.

Col. iii. 15. And let the peace of God rule in your hearts,

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hearts, to the which alſo ye are called in one body; and be ye thankful.

To God only wiſe, be glory in the Church by Chriſt Jeſus, throughout all ages, world without end. Amen. Rom. xvi. 27. Eph. iii. 21.

For the Church, Clergy, and Laity.

VERILY, verily, I ſay unto you, He that receiveth whomſoever I ſend receiveth me; and he that receiveth me, receiveth him that ſent me. John xiii. 20.

For whoſoever ſhall give you a cup of water to drink in my name, becauſe ye belong to Chriſt, verily I ſay unto you, he ſhall not loſe his reward. Mark ix. 41.

And I will give you paſtors according to mine heart, Jer. iii. 15.

And God hath ſet . . in the Church . . Apoſtles . . Prophets . . Teachers, 1 Cor. xii. 28.

which are written in Heaven. Heb. xii. 23.

Tidings of theſe things came unto the ears of the Church: Acts xi. 22.

And ſo were the churches eſtabliſhed in the faith, and increaſed in number daily. Acts xvi. 5.

Brethren, pray for 1 Theſſ. v. 25.

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1 Tim. iii. 25. the Church of the living God, the pillar and the ground of the truth . .

1 Pet. v. 13. The Church that is . . elected together with you, ſaluteth you;

2 Cor. viii. 23, 24. Brethren . . ſhew ye . . proof of your love;

Hoſ. xiv. 2. Take with you words, and turn to the Lord; ſay unto Him, Take away all iniquity, and receive us graciouſly.

Pſ. cxxxiv. 2. Lift up your hands in the ſanctuary, and bleſs the Lord.

1 Theſſ. v. 25. Brethren, pray for us;

Col. iv. 3. that God would open unto us a door of utterance, to ſpeak the myſtery of Chriſt.

2 Theſſ. iii. 1. Pray for us, that the word of the Lord may have free courſe, and be glorified.

2 Theſſ. iii. 1. Pray for us—

2 Cor. viii. 23. the meſſengers of the Churches and the glory of Chriſt;

1 Theſſ. v. 12. which labour among you, and are over you in the Lord, and admoniſh you;

Heb. xiii. 7. which have the rule over you, who have ſpoken unto you the word of God: whoſe faith follow.

Matt. ix. 38. Pray ye, therefore, the Lord of the harveſt, that he will ſend forth labourers into his harveſt.

Heb. xiii. 17. Obey them . . and ſubmit yourſelves, for they watch for your ſouls, as they that muſt

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must give account, that they may do it with joy and not with grief:
for this is the will of God in Chriſt Jeſus concerning you. 1 Theſſ. v. 18.
Let the people praiſe thee, O God; let all the people praiſe thee. Pſ. lxvii. 3.
for thou haſt done wonderful things; thy counſels of old are faithfulneſs and truth. Iſa. xxv. 1.
Bleſs ye God: Pſ. lxviii. 26.
exalt him alſo in the congregation of the people. Pſ. cvii. 32.
Unto him be glory in the Church by Chriſt Jeſus, throughout all ages, world without end. Amen. Eph. iii. 21.

For a Family.

WHO am I, O Lord God? and what is my houſe, that thou haſt brought me hitherto? 2 Sam. vii. 18.
For thy word's ſake, and according to thine own heart, haſt thou done all theſe great things, to make thy ſervant know them. 2 Sam. vii. 21.
Let thy name be magnified for ever . . . let the houſe of thy ſervant . . be eſtabliſhed before thee. 2 Sam. vii. 26.

Therefore

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2 Sam. vii. 27. Therefore . . let it pleaſe thee to bleſs the houſe of thy ſervant, that it may continue for ever before thee: and with thy bleſſing let the houſe of thy ſervant be bleſſed for ever.

Pſ. xc. 16. Let thy work appear unto thy ſervants, and thy glory unto their children.

1 Chron. xxix. 19. And give unto

1 Chron. xvii. 17. thy ſervant's houſe

1 Chron. xxix. 19. to do all theſe things,

1 Chron. xxix. 19. to keep thy commandments, thy teſtimonies, and thy ſtatutes.

1 Cor. xv. 57. Thanks be to God, which giveth us the victory through our Lord Jeſus Chriſt. Amen.

Before Divine Service.

Pſ. xix. 14. LET the words of my mouth, and the meditation of my heart, be acceptable in thy ſight, O Lord, my ſtrength,

Jude 25. and my Redeemer. Amen.

After Divine Service.

Pſ. lxv. 2. O THOU, that heareſt prayer . .

2 Chron. vi. 21. Hearken . . unto the ſupplications of thy

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thy ſervant, and of thy people . . hear thou from thy dwelling place, even from Heaven; and when thou heareſt, forgive, through our Lord Jeſus Chriſt. Amen. 1 Cor. xv. 57.

On entering into Bed.

I WILL both lay me down in peace, and ſleep: for thou, Lord, only makeſt me dwell in ſafety. Pſ. iv. 8.

Doxologies.

BLESSING, and glory, and wiſdom, and thankſgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. Rev. vii. 12.

TO the only wiſe God our Saviour, be glory and majeſty, dominion and power, both now and ever. Amen. Jude 25.

Benedictions.

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Benedictions.

2 Cor. xiii. 14. THE grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with us all evermore. *Amen.*

Numb. vi. 24, 25, 26, THE Lord bless us and keep us, and be gracious unto us; the Lord lift up his countenance upon us and give us peace.

Jude 25. Now and ever. Amen.

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PSALMS

TO BE USED IN TIMES OF PENITENCE, HUMILIATION, AFFLICTION, OR TROUBLE.

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St. Luke vi. 25.

Ye ſhall mourn and weep.

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Domine, ne in furore.

O LORD, rebuke me not in thine indignation: neither chaſten me in thy diſpleaſure. Pſ. vi.

2 Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are vexed.

3 My ſoul alſo is ſore troubled: but, Lord, how long wilt thou puniſh me?

4 Turn thee, O Lord, and deliver my ſoul: O ſave me for thy mercy's ſake.

5 For in death no man remembereth thee: and who will give thee thanks in the pit?

6 I am weary of my groaning; every night waſh I my bed: and water my couch with my tears.

7 My beauty is gone for very trouble: and

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and worn away becauſe of all mine enemies.

8 Away from me, all ye that work vanity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies ſhall be confounded, and ſore vexed: they ſhall be turned back, and put to ſhame ſuddenly.

Beati, quorum.

Pſ. xxxii.

BLESSED is he whoſe unrighteouſneſs is forgiven: and whoſe ſin is covered.

2 Bleſſed is the man unto whom the Lord imputeth no ſin: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my daily complaining.

4 For thy hand is heavy upon me day and night: and my moiſture is like the drought in ſummer.

5 I will

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5 I will acknowledge my ſin unto thee: and mine unrighteouſneſs have I not hid.

6 I ſaid, I will confeſs my ſins unto the Lord: and ſo thou forgaveſt the wickedneſs of my ſin.

7 For this ſhall every one that is godly make his prayer unto thee, in a time when thou mayeſt be found: but in the great water-floods they ſhall not come nigh him.

8 Thou art a place to hide me in, thou ſhalt preſerve me from trouble: thou ſhalt compaſs me about with ſongs of deliverance.

9 I will inform thee, and teach thee in the way wherein thou ſhalt go: and I will guide thee with mine eye.

10 Be ye not like to horſe and mule, which have no underſtanding: whoſe mouths muſt be held with bit and bridle, leſt they fall upon thee.

11 Great plagues remain for the ungodly: but whoſo putteth his truſt in the Lord, mercy embraceth him on every ſide.

12 Be glad, O ye righteous, and rejoice in

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in the Lord: and be joyful, all ye that are true of heart.

Domine, ne in furore.

Pſ. xxxviii.

PUT me not to rebuke, O Lord, in thine anger: neither chaſten me in thy heavy diſpleaſure.

2 For thine arrows ſtick faſt in me: and thy hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſin.

4 For my wickedneſſes are gone over my head: and are like a ſore burden, too heavy for me to bear.

5 My wounds ſtink, and are corrupt: through my fooliſhneſs.

6 I am brought into ſo great trouble and miſery: that I go mourning all the day long.

7 For my loins are filled with a ſore diſeaſe: and there is no whole part in my body.

8 I am feeble, and ſore ſmitten: I have roared

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roared for the very diſquietneſs of my heart.

9 Lord, thou knoweſt all my deſire: and my groaning is not hid from thee.

10 My heart panteth, my ſtrength hath failed me: and the ſight of mine eyes is gone from me.

11 My lovers and my neighbours did ſtand looking upon my trouble: and my kinſmen ſtood afar off.

12 They alſo that ſought after my life laid ſnares for me: and they that went about to do me evil talked of wickedneſs, and imagined deceit all the day long.

13 As for me, I was like a deaf man, and heard not: and as one that is dumb, who doth not open his mouth.

14 I became even as a man that heareth not: and in whoſe mouth are no reproofs.

15 For in thee, O Lord, have I put my truſt: thou ſhalt anſwer for me, O Lord my God.

16 I have required that they, even mine enemies, ſhould not triumph over me: for

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for when my foot ſlipped, they rejoiced greatly againſt me.

17 And I, truly, am ſet in the plague: and my heavineſs is ever in my ſight.

18 For I will confeſs my wickedneſs: and be ſorry for my ſin.

19 But mine enemies live, and are mighty: and they that hate me wrongfully are many in number.

20 They alſo that reward evil for good are againſt me: becauſe I follow the thing that good is.

21 Forſake me not, O Lord my God: be not thou far from me.

22 Haſte thee to help me: O Lord God of my ſalvation.

Miſerere mei, Deus.

Pſ. li. HAVE mercy upon me, O God, after thy great goodneſs: according to the multitude of thy mercies do away mine offences.

2 Waſh me throughly from my wickedneſs: and cleanſe me from my ſin.

3 For

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3 For I acknowledge my faults: and my ſin is ever before me.

4 Againſt thee only have I ſinned, and done this evil in thy ſight: that thou mighteſt be juſtified in thy ſaying, and clear when thou art judged.

5 Behold, I was ſhapen in wickedneſs: and in ſin hath my mother conceived me.

6 But lo, thou requireſt truth in the inward parts: and ſhalt make me to underſtand wiſdom ſecretly.

7 Thou ſhalt purge me with hyſſop, and I ſhall be clean: thou ſhalt waſh me, and I ſhall be whiter than ſnow.

8 Thou ſhalt make me hear of joy and gladneſs: that the bones which thou haſt broken may rejoice.

9 Turn thy face from my ſins: and put out all my miſdeeds.

10 Make me a clean heart, O God: and renew a right ſpirit within me.

11 Caſt me not away from thy preſence: and take not thy holy Spirit from me.

12 O give me the comfort of thy help again

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again: and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy ways unto the wicked: and ſinners ſhall be converted unto thee.

14 Deliver me from blood-guiltineſs, O God, thou that art the God of my health; and my tongue ſhall ſing of thy righteouſneſs.

15 Thou ſhalt open my lips, O Lord: and my mouth ſhall ſhow thy praiſe.

16 For thou deſireſt no ſacrifice, elſe would I give it thee: but thou delighteſt not in burnt-offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken and contrite heart, O God, ſhalt thou not deſpiſe.

18 O be favourable and gracious unto Sion: build thou the walls of Jeruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſs, with the burnt-offerings and oblations: then ſhall they offer young bullocks upon thine altar.

Domine,

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Domine, exaudi.

HEAR my prayer, O Lord: and let my crying come unto thee. Pſ. cii.

2 Hide not thy face from me in the time of my trouble: incline thine ear unto me when I call; O hear me, and that right ſoon.

3 For my days are conſumed away like ſmoke: and my bones are burnt up as it were a fire-brand.

4 My heart is ſmitten down, and withered like graſs: ſo that I forget to eat my bread.

5 For the voice of my groaning: my bones will ſcarce cleave to my fleſh.

6 I am become like a pelican in the wilderneſs: and like an owl that is in the deſert.

7 I have watched, and am even as it were a ſparrow: that ſitteth alone upon the houſe-top.

8 Mine enemies revile me all the day long:

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long: and they that are mad upon me are ſworn together againſt me.

9 For I have eaten aſhes as it were bread: and mingled my drink with weeping;

10 And that becauſe of thine indignation and wrath: for thou haſt taken me up, and caſt me down.

11 My days are gone like a ſhadow: and I am withered like graſs.

12 But thou, O Lord, ſhalt endure for ever: and thy remembrance throughout all generations.

13 Thou ſhalt ariſe, and have mercy upon Sion: for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy ſervants think upon her ſtones: and it pitieth them to ſee her in the duſt.

15 The heathen ſhall fear thy Name, O Lord: and all the kings of the earth thy Majeſty;

16 When the Lord ſhall build up Sion: and when his glory ſhall appear;

17 When he turneth him unto the prayer of the poor deſtitute: and deſpiſeth not their deſire.

18 This

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18 This ſhall be written for thoſe that come after: and the people which ſhall be born ſhall praiſe the Lord.

19 For he hath looked down from his ſanctuary: out of the heaven did the Lord behold the earth;

20 That he might hear the mournings of ſuch as are in captivity: and deliver the children appointed unto death;

21 That they may declare the Name of the Lord in Sion: and his worſhip at Jeruſalem.

22 When the people are gathered together: and the kingdoms alſo, to ſerve the Lord.

23 He brought down my ſtrength in my journey: and ſhortened my days.

24 But I ſaid, O my God, take me not away in the midſt of mine age: as for thy years, they endure throughout all generations.

25 Thou, Lord, in the beginning haſt laid the foundation of the earth: and the heavens are the work of thy hands.

26 They ſhall periſh, but thou ſhalt endure:

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dure: they all ſhall wax old as doth a garment;

27 And as a veſture ſhalt thou change them, and they ſhall be changed: but thou art the ſame, and thy years ſhall not fail.

28 The children of thy ſervants ſhall continue: and their ſeed ſhall ſtand faſt in thy ſight.

De profundis.

Pſ. cxxx.

OUT of the deep have I called unto thee, O Lord: Lord, hear my voice.

2 O let thine ears conſider well: the voice of my complaint.

3 If thou, Lord, wilt be extreme to mark what is done amiſs: O Lord, who may abide it?

4 For there is mercy with thee: therefore ſhalt thou be feared.

5 I look for the Lord; my ſoul doth wait for him: in his word is my truſt.

6 My ſoul fleeth unto the Lord: before the

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the morning watch, I ſay, before the morning watch.

7 O Iſrael, truſt in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he ſhall redeem Iſrael: from all his ſins.

Domine, exaudi.

HEAR my prayer, O Lord, and conſider my deſire: hearken unto me for thy truth and righteouſneſs' ſake. Pſ. cxliii.

2 And enter not into judgment with thy ſervant: for in thy ſight ſhall no man living be juſtified.

3 For the enemy hath perſecuted my ſoul; he hath ſmitten my life down to the ground: he hath laid me in the darkneſs, as the men that have been long dead.

4 Therefore is my ſpirit vexed within me: and my heart within me is deſolate.

5 Yet do I remember the time paſt; I muſe

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muſe upon all thy works: yea, I exerciſe myſelf in the works of thy hands.

6 I ſtretch forth my hands unto thee: my ſoul gaſpeth unto thee as a thirſty land.

7 Hear me, O Lord, and that ſoon, for my ſpirit waxeth faint: hide not thy face from me, leſt I be like unto them that go down into the pit.

8 O let me hear thy loving-kindneſs betimes in the morning, for in thee is my truſt: ſhow thou me the way that I ſhould walk in, for I lift up my ſoul unto thee.

9 Deliver me, O Lord, from mine enemies: for I flee unto thee to hide me.

10 Teach me to do the thing that pleaſeth thee, for thou art my God: let thy loving Spirit lead me forth into the land of righteouſneſs.

11 Quicken me, O Lord, for thy Name's ſake: and for thy righteouſneſs' ſake bring my ſoul out of trouble.

12 And of thy goodneſs ſlay mine enemies: and deſtroy all them that vex my ſoul; for I am thy ſervant.

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Holy, Holy, Holy is the Lord of hosts; the whole earth is full of His glory. — Isa. vi. 3.

Glory to God in the highest; and on earth peace, good-will toward men. — Luke ii. 14.

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C. WHITTINGHAM, CHISWICK.

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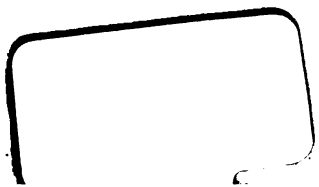

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